

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10591785                | ABDULLAHI ET AL.                        |
| Examiner  |  | Art Unit                |   |
| Dave Robertson  |  | 2121                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 12/19/2010 | 05/12/2011 |  |  |  |  |  |  |  |  |
|       | 1        | -          | -          |  |  |  |  |  |  |  |  |
|       | 2        | -          | -          |  |  |  |  |  |  |  |  |
|       | 3        | -          | -          |  |  |  |  |  |  |  |  |
|       | 4        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 5        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 6        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 7        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 8        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 9        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 10       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 11       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 12       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 13       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 14       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 15       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 16       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 17       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 18       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 19       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 20       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 21       | ✓          | ✓          |  |  |  |  |  |  |  |  |